

Johnnie D. Stevens, *Mayor*  
Nicholas Holliday, *Alderman Ward 1*  
Rhonda Moore, *Alderwoman Ward 2*  
James Ivory, *Alderman Ward 3*  
Jeremy Belle, *Alderman Ward 4*  
John S. Cain, *Alderman Ward 5*



## **CITY OF ABERDEEN**

Melissa Moore, *City Clerk*  
Karen Crump, *City Comptroller*  
Roy Haynes, *City Inspector*  
Quinell Shumpert, *Chief of Police*  
Norris James, *Fire Chief*  
Walter H. Zinn, Jr., *City Attorney*

### **Agenda Regular Board Meeting April 15, 2025 5:00 P.M. City Hall Board Room**

#### **Invocation**

#### **Roll Call**

- 1. Approve the Agenda**
- 2. Approve Minutes Dated April 1, 2025**
- 3. Mayor's Report**
  - a. Aberdeen Visitor Bureau – Ms. Tina Robbins**
  - b. 4-M Contracting – Mr. Chase Chaudoin**
  - c. Aberdeen Port – Mr. William Sanford, Neel Schaffer**
  - d. Real Estate Purchase Agreement – Westlake Vinyl's, LLC**
  - e. Memorandum of Agreement, City of Aberdeen & Westlake – Mayor Stevens**
  - f. MS Emergency Management Agency Training /Dept. Heads / Mayor Stevens**
  - g. Stinson Road Repair**
  - h. Murphree Circle Road Repair**
  - i. Time Clock Usage - Overtime Abuse**
  - j. Commissioners**
- 4. Approve the 2024 ARPA Water Supply Improvements (REBID) -- Part 2: Well Site Improvements / Perma Corporation Pay Request NO. 1 / \$31,350.00**
- 5. Approve the 2024 CDBG Wastewater Lagoon Improvements / Pace Excavating, LLC / Pay Request NO. 3 / \$77,113.02**
- 6. Approve the CDBG Program Contract for Professional Services / \$13,000**
- 7. Approve the 2025 MACP Summer Educational Conference, Biloxi, MS / June 16-20, 2025 / Registration Fee: \$350.00 / for Chief Quinell Shumpert**

- 8. Approve the Fire Fighter NFPA 1001-11 Training at the MS Fire Academy, Pearl, MS / June 8-July 31, 2025 / Expenses: \$2,142.00 / for Fireman Dontavious Lyons**
- 9. Approve the 2025 Membership Application for Building Officials Association of MS for Fire Chief Norris James / Membership Fee: \$100.00**
- 10. Approve the 2025 Building Officials Association of MS Summer Conference, Gulfport, MS / June 9-13, 2025 / Reg. Fee: \$275.00 /for Fire Chief Norris James**
- 11. Approve for Fire Chief Norris James to attend the MML 94<sup>th</sup> Annual Conference, Biloxi, MS / July 21-23, 2025 / Reg. Fee: \$350.00**
- 12. Approve to Declare Electric Department Equipment Surplus**
- 13. Approve to Declare Holley Building Equipment Surplus**
- 14. Approve Magnolia Trees for Boulevard on Main Street**
- 15. Approve Mississippi Pavement for continuing work**
- 16. Approve the refund for fingerprints to Charlene Tally in the amount of \$10.00**
- 17. Aldermen/Alderwomen Input (5 minutes)**
- 18. Citizen Input (2 minutes)**
- 19. Approve to Pay Bills to Proper Vendors**
- 20. Closed Determination**
- 21. Executive Session (Personnel Matter)**
- 22. Adjournment**