

Johnnie D. Stevens, *Mayor*  
Nicholas Holliday, *Alderman Ward 1*  
Rhonda Moore, *Alderwoman Ward 2*  
James Ivory, *Alderman Ward 3*  
Jeremy Belle, *Alderman Ward 4*  
John S. Cain, *Alderman Ward 5*



Melissa Moore, *City Clerk*  
Karen Crump, *City Comptroller*  
Roy Haynes, *City Inspector*  
Quinell Shumpert, *Chief of Police*  
Norris James, *Fire Chief*  
Walter H. Zinn, Jr., *City Attorney*

## **CITY OF ABERDEEN** **Agenda**

**Regular Board Meeting**  
**January 7, 2025**  
**5:00 P.M.**  
**City Hall Board Room**

### **Invocation**

### **Roll Call**

- 1. Approve Agenda**
- 2. Approve Minutes Dated December 17, 2024**
- 3. Mayor's Report**
  - a. Aberdeen Visitor Bureau – Ms. Tina Robbins**
  - b. Monroe County EMA/911 Director Tracy Pharr/Supv. Tanya Willems**
  - c. Citadell Benefits --- Ms. Anna Dobbs**
- 4. Approve Purchase Requisition for IRBY in the amount of \$6,571.43**
- 5. Approve Purchase Requisition for Wren Body Works in the amount of \$6,262.34**
- 6. Approve Sean Parson and Jacob Pickle for Lineman Apprenticeship Lab 4, Huntsville, AL / February 24-28, 2025 / Price: \$1,126.67**
- 7. Approve the 2024 ARPA Water Supply Improvements Part 1: New Elevated Water Storage Tank / Maguire Iron, Inc. / Pay Request NO. 2 / \$183,350.00**
- 8. Approve Commercial Property Policy for COA/ 11/23/24-11/23/25 / \$114,438.00**
- 9. Approve Quinell Shumpert to attend 2025 New Police Chiefs Orientation, Pearl, MS January 13-17, 2025**
- 10. Approve Roy Haynes and Pedro Clay to attend MACE Educational Conference, Starkville, MS / February 21, 2025**
- 11. Approve resignation letter from Devon Whitaker / effective date: 1/7/2025**
- 12. Approve Mississippi Blood Services Blood Drive / January 30, 2025/ 11am-3pm**
- 13. Approve hiring of \_\_\_\_\_ Public Works CDL at \_\_\_\_\_**
- 14. Approve hiring of police officer \_\_\_\_\_ at \_\_\_\_\_ per hour**
- 15. Approve hiring of police officer \_\_\_\_\_ at \_\_\_\_\_ pe hour**
- 16. Approve the appointment of three applicants for Aberdeen Housing Authority Board \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_**
- 17. Aldermen/Alderwomen Input 5 minutes.**
- 18. Citizen Input 2 minutes**
- 19. Approve to Pay Bills to Proper Vendors**
- 20. Closed Determination**
- 21. Executive Session (Personnel Matter)**
- 22. Adjournment**