

Johnnie D. Stevens, *Mayor*
Nicholas Holliday, *Alderman Ward 1*
Rhonda Moore, *Alderwoman Ward 2*
James Ivory, *Alderman Ward 3*
Jeremy Belle, *Alderman Ward 4*
John S. Cain, *Alderman Ward 5*



Melissa Moore, *City Clerk*
Karen Crump, *City Comptroller*
Roy Haynes, *City Inspector*
Quinell Shumpert, *Chief of Police*
Norris James, *Fire Chief*
Walter H. Zinn, Jr., *City Attorney*

CITY OF ABERDEEN

Agenda

Regular Board Meeting

November 5, 2024

5:00 P. M.

City Hall Board Room

Invocation

Roll Call

- 1. Approve Agenda**
- 2. Approve Minutes Dated October 15, 2024**
- 3. Mayor's Report**
 - a. Aberdeen VB – Ms. Tina Robbins**
 - b. City Inspector / Code Enforcer – Mr. Roy Haynes**
 - c. PH Bidding – Mr. Emory Mullins and Mr. Scott Eaves**
 - d. J B Perry, Crawford Chemical – Mr. Larry Ross**
 - e. ATA Group of Companies, INC. – Mr. Rajtari**
 - f. Aberdeen Historic Preservation Commission – Mrs. Kathy Seymour**
 - g. Cemetery Plot (\$500 refund to Mrs. Hamilton) – Mayor Stevens**
- 4. Approve Resignation Letter from Undrea Hogan, effective immediately**
- 5. Approve Resignation Letter from Patrick Ghoston, effective 10/20/2024**
- 6. Approve Resignation Letter from Justin Sheely, effective 10/18/2024**
- 7. Approve Board Member Training for Ward Two, Ward Three and Ward Four**
- 8. Approve Melissa Moore to attend the Winter Clerk Conference, Flowood, MS / December 11-13, 2024**
- 9. Approve the Mayor, Board and City Clerk to attend the 2025 Mid-Winter Legislative Conference, Jackson, MS / Jan 14-16, 2025**
- 10. Approve PROCLAMATION for Thanksgiving, Christmas and New Years Day**
- 11. Approve the Revisions to Section 2 of the Public Records Request Form**
- 12. Approve the hiring of a police officer _____ at a rate of _____**
- 13. Approve the hiring of Asst. Chief of Police _____ at a rate of _____**
- 14. Approve Bid for Oddfellows Rest and Oaklawn Cemeteries**
- 15. Aldermen/Alderwomen Input 5 minutes.**
- 16. Citizen Input 2 minutes**
- 17. Approve to Pay Bills to Proper Vendors**
- 18. Closed Determination**
- 19. Executive Session (Personnel Matter)**
- 20. Adjournment**