

Johnnie D. Stevens, *Mayor*  
Nicholas Holliday, *Alderman Ward 1*  
Rhonda Moore, *Alderwoman Ward 2*  
James Ivory, *Alderman Ward 3*  
Jeremy Belle, *Alderman Ward 4*  
John S. Cain, *Alderman Ward 5*



## CITY OF ABERDEEN

Melissa Moore, *City Clerk*  
Karen Crump, *City Comptroller*  
Roy Haynes, *City Inspector*  
Quinn Shumpert, *Chief of Police*

Walter H. Zinn, Jr., *City Attorney*

**Agenda**  
**Regular Board Meeting**  
**August 20, 2024**  
**5:00 P. M.**  
**City Hall Board Room**

### Invocation

### Roll Call

1. **Approve Agenda**
2. **Approve Minutes Dated August 6, 2024**
3. **Approve Minutes for Special Called Board Meeting dated August 12, 2024**
4. **Approve to Pay Bills to Proper Vendors**
5. **Mayor's Report**
  - a. **Aberdeen VB – Ms. Tina Robbins**
  - b. **Tennessee Valley Authority (Renewvia PPA) Mr. LaMarcus Thompson**
  - c. **Seven States Agreement for Consulting Services – Mr. LaMarcus Thompson**
  - d. **Ordinance for Residential Apartments in Central Downtown – Mayor Stevens**
  - e. **Celebration of 237<sup>th</sup> Anniversary of U.S. Constitution – Ms. Connie Hamilton**
6. **Approve UDAG Loan Application for Lucinda and James Everett -- \$20,000.00**
7. **Approve Fernando Davis and Terry Morgan to attend NRPA 2024 Annual Conference, Atlanta, Georgia / October 8-10, 2024 / Reg. Fee: \$695.00**
8. **Approve the hiring of Norris James as a full-time Fire Chief for the Aberdeen Fire Dept.**
9. **Approve Officer John M. Lay Letter of Resignation. Effective date: August 29, 2024**
10. **Approve Roy Haynes to attend the 2024 International Residential Code (IRC) Training Classes, Oxford, MS / September 4, 2024 / This is a Free training**
11. **Approve Roy Haynes to attend the 2024 Building Officials Association of MS Winter Conference, Natchez, MS / December 4-6, 2024 / Reg. Fee: \$250.00**
12. **Approve the City of Aberdeen in becoming a member of the National League of Cities -- NLC Membership Dues: \$924.00**
13. **Aldermen/Alderwomen Input 5 minutes.**
14. **Citizen Input 2 minutes**
15. **Closed Determination**
16. **Executive Session (Personnel Matter)**
17. **Adjournment**