

Johnnie D. Stevens, *Mayor*
Nicholas Holliday, *Alderman Ward 1*
Rhonda Moore, *Alderwoman Ward 2*
James Ivory, *Alderman Ward 3*
Jeremy Belle, *Alderman Ward 4*
John S. Cain, *Alderman Ward 5*



CITY OF ABERDEEN

Melissa Moore, *City Clerk*
Karen Crump, *City Comptroller*
Roy Haynes, *City Inspector*
Quinnell Shumpert, *Chief of Police*
Fred Hodges, *Fire Chief*
Walter H. Zinn, Jr., *City Attorney*

Agenda
Regular Board Meeting
June 4, 2024
5:00 P. M.
City Hall Board Room

Invocation

Roll Call

1. **Approve Agenda**
2. **Approve Minutes Dated May 7, 2024**
3. **Approve Minutes Dated May 21, 2024**
4. **Approve to Pay Bills to Proper Vendors**
5. **Mayor's Report**
 - a. **Aberdeen VB – Ms. Tina Robbins**
 - b. **Infrastructure/Port – Mr. William Sanford**
 - c. **Cross of Christ – Ms. Evelyn Thompson**
 - d. **Wildflower Apothecary – Ms. Nicole Huff**
 - e. **Wreaths Across America – Mr. Neil Palmer and Mr. Jerry Harlow**
6. **Approve Mary G. Walker Water Tap Refund in the amount of \$945.50**
7. **Approve an Electric Retail Rate Adjustment effective October 1, 2024**
8. **Approve ESG Invoice in the amount of \$18,640.17 for Labor/Materials for Best Western Lift Station Repair**
9. **Approve Marcus Collins – 2024 MsRWA Water Certification Class, Biloxi, MS / July 8-12, 2024 / Registration Fee: \$250.00**
10. **Approve Alderman Holliday and Alderman Cain to attend the Advanced Board Training**
11. **Approve Alderwoman Moore, Alderman Ivory and Alderman Belle to attend the 2024 Board Member Management Training**
12. **Approve Resignation Letter from Mitchell Finn (Electric Dept); Last date: June 6, 2024**
13. **Approve UDAG Loan Application for Timothy and JoAnn McKinney / \$20,000.00**
14. **Aldermen/Alderwomen Input 5 minutes.**
15. **Citizen Input (2 minutes)**
16. **Closed Determination**
17. **Executive Session (Personnel Matter)**
18. **Adjournment**